

| Sr. No. | Description of Goods | Quantity in numbers | Method of Procurement | Estimated Cost (₹ In lakh) | Procurement Actions 2017-18 | | | | | | | | | | | |
|-----------|---|---------------------|-----------------------------------|----------------------------|-----------------------------|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | | | April | May | June | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | March |
| 5.2 | Condensed material for preparation/procurement from SCERT/NCERT (Level I and II) | 4000 OoSC | Through SCERT/NCERT | 8.00 | | | | | √ | √ | | | | | | |
| 5.3 | Procurement/preparation of worksheets/assessment tools for out of school children | | Through SCERT/NCERT | 2.00 | | | | | √ | √ | √ | | | | | |
| 6. | Community Mobilization | | | | | | | | | | | | | | | |
| 6.1 | Enrolment Drives, Special Admission Camps, Rallies, Nukkad Nataks, State Level Functions, Capacity Building of school Heads, SPO office etc. At State Level | | Through Printer/audio/video media | 5.00 | | | | √ | √ | | | √ | √ | | | |
| 6.2 | Documentation of states achievements in respect of SSA Components/Success Stories (Access, teacher Training, Enrolment Drives, Community participation, Equity) in the form of video. | | Through Printer/audio/video media | 8.00 | | | | | | | | √ | | | | |
| 6.3 | Awareness of SSA programmes through News Papers, FM/Air Channels, TV channels etc. | | | 6.00 | | | | | | | | √ | | | | |
| 6.4 | Hoarding for awareness of SSA Activities. | | | 2.00 | | | | | | | √ | √ | √ | | | |

List of Consultancy Services to be hired under SSA for the year 2017-18

| Sr. No. | Name of Consultancy | Estimated man months for each consultancy | No. of Consultancy | Total Estimated cost (Rs. In Lakhs) | Quarter wise procurement 2017-18 | | | | | | | | Remarks on proposed method of procurement (single source/ short listing) |
|---------|---------------------------|---|--------------------|-------------------------------------|----------------------------------|------|-----|------|-----|------|-----|------|--|
| | | | | | I | | II | | III | | IV | | |
| | | | | | No. | Cost | No. | Cost | No. | Cost | No. | Cost | |
| 1. | Hiring the services of CA | 1 | 1 | 0.12 | 1 | 0.12 | | | | | | | By Short listing as per Para 106.9 and 109.1 of Manual on FM&P |